

The early church's acceptance of the Biblical New Testament canon

- 1) Valid authorship- the scripture had to be written by an Apostle, or a holy man inspired by God.
- 2) Right doctrine- the scripture had to be in accord with Iesous's commandments and teachings.
- 3) Date written- the scripture had to be written between 5 B.C. (from Christ's birth), and 29-30 A.D. (soon after Christ's death and resurrection). The N.T. began to be recorded by Matthew in 5 B.C., and finished by John around the 3rd decade A.D.
- 4) Usage- the scripture had to be accepted and read in the Christian temples around the Mediterranean and Palestine and the Middle East.

By mid-first century A.D. the writings of the 27 books of the New Testament were found to be circulating and read in the Christian churches of the Near East.

Elhim written for Elh

The Hebrew word when referring to the One God is written in the plural Elhim, rather than the singular Elh. This corresponds with God's abstract nature: he is omnipresent, all-in-all, much like the Hebrew word "olam", meaning "always", which does not mean that there is more than one "alway", just like "eternity" or "eternal" would be improper to say that there are "eternitiES" or "eternals", as though there is more than one, when in fact there is Only One Eternity, so likewise Only One God. It reads in Gnosia 1:26,27: "And here said God, Let us make man in our shape, as our likeness...And created HE God the man in HIS shape, into shape God, created HE HIM:" Notice the singular God is speaking to another, this is God speaking to the heavenly host, which are the angels. Scripture gives us the names of some members of these legions, one is named Michael, and another is Gabriel.

Yhwh is Yeshuah

God's name "Yhwh" means, Forever the Lord, from Hebrew: "hyh" meaning, am, always here; and Yh is Yah (Lord)- Praises 68:4. Hallelujah

(Hall elu-yah: Hail God; Praise you the Lord. Greek: Alleluia)- Praises 106:1; Yeshayah 6:3; Revelation 19:1. Yhwh is Yeshuah: Iesous is God. "Yeshuah" in Hebrew means "Salvation", and "ahawa", from "awah" in Hebrew means "love". God is love: "Know you all that Yhwh, he God, none else. For to us a child is born, to us a Son is given: and His name will be called Wonderful Counselor, The Mighty God The Everlasting Father, The Prince of Peace. Who will give Yeshuah up to Israel out of Zion: when Yhwh turns the captivity of his people, Iakob will rejoice, Israel will be glad. Note, God my Yeshuah, I will trust and not fear: for Yh Yhwh, my strength and song, he also is become my salvation. Note, Yhwh has proclaimed to the ends of the earth, Say to the daughter of Zion, Note, your Yeshuah comes: note, his reward with him, and his recompense forward by him."

-Brit Yashan or Old Covenant of B.C., Before Christ.